



A G E N D A

GARDEN GROVE PLANNING COMMISSION

REGULAR MEETING

APRIL 4, 2013

COMMUNITY MEETING CENTER
11300 STANFORD AVENUE

JOINT STUDY SESSION AT 6:30 P.M. FOUNDERS ROOM

ROLL CALL – PLANNING COMMISSION:

CHAIR CABRAL, VICE CHAIR LAZENBY
COMMISSIONERS ALEJANDRO, ALLRED, MARGOLIN, NGUYEN, SILVA

NEIGHBORHOOD IMPROVEMENT AND CONSERVATION
COMMISSION:

CHAIR FREER, VICE CHAIR O'NEILL
COMMISSIONERS CEPEDA, PHAM, YOUNIES, ZAMORA
ONE VACANCY

1. Oral Communications - Public
2. Staff Study Session on Garden Grove 2014-2021 Housing Element Update
3. Public comments on Garden Grove 2014-2021 Housing Element Update
4. Commission comments on Garden Grove 2014-2021 Housing Element Update

REGULAR SESSION - 7:00 P.M. (OR IMMEDIATELY FOLLOWING COMPLETION OF
STUDY SESSION) COUNCIL CHAMBERS

ROLL CALL: CHAIR CABRAL, VICE CHAIR LAZENBY
COMMISSIONERS ALEJANDRO, ALLRED, MARGOLIN, NGUYEN, SILVA

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Council Chambers at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: December 6, 2012 and March 7, 2013
- C. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)
 - C.1. SITE PLAN NO. SP-474-13
CONDITIONAL USE PERMIT NO. CUP-365-13

APPLICANT: RACHAS, INC.

LOCATION: SOUTHWEST CORNER OF BROOKHURST STREET AND
CHAPMAN AVENUE AT 12141 BROOKHURST STREET

REQUEST: Site Plan approval to expand an existing multi-tenant commercial building located within an integrated retail center from 35,262 square feet to 36,918 square feet, in conjunction with a request for Conditional Use Permit approval to establish a 36,918 square foot fitness center (Chuze Fitness) to include an indoor pool, cardio and weight training areas, work out rooms, child day care for patrons using the center, cinema work out room, tanning rooms, hydro massage rooms, and men's and women's locker and shower rooms. The site is in the NMU (Neighborhood Mixed Use) zone.

STAFF RECOMMENDATION: Approve Site Plan No. SP-474-13 and Conditional Use Permit No. CUP-365-13, subject to the recommended conditions of approval.

- C.2. CONDITIONAL USE PERMIT NO. CUP-366-13

APPLICANT: KIMBERLY MCMAKEN

LOCATION: NORTH SIDE OF GARDEN GROVE BOULEVARD, EAST OF
HOOVER STREET AT 7717-7721 GARDEN GROVE
BOULEVARD

REQUEST: To operate a 4,080 square foot cosmetology school, Evon Beauty College, within an existing multi-tenant shopping center, with courses in cosmetology, electrology, and massage therapy. The hours of operation will be Monday through Saturday from 9:00 a.m. to 7:00 p.m. The site is in the C-2 (Community Commercial) zone.

STAFF RECOMMENDATION: Approve Conditional Use Permit No. CUP-366-13, subject to the recommended conditions of approval.

- D. ITEM FOR CONSIDERATION
 - D.1. REVIEW OF THE CODE OF ETHICS
- E. MATTERS FROM COMMISSIONERS
- F. MATTERS FROM STAFF
- G. ADJOURNMENT